



**Soil and Water
Conservation
Committee**

ANDREW M. CUOMO
Governor

RICHARD A. BALL
Commissioner

DALE STEIN
Committee Chair

**State Committee Meeting
April 16th, 2019
State Office Building, Conference Room B
207 Genesee Street, Utica, NY
Please bring a PHOTO ID to present to the Security Desk**

- 10:00 a.m. Call to order / Introductions**
- 10:05 Review and approve minutes
- 10:10 Correspondence, budget and staff update – Brian Steinmuller
- 10:15 Cornell Water Resources Institute Presentation – Brian Rahm
- 10:45: Cornell Local Roads Program Presentation – Program Staff
- 11:15 AgNPS Abatement and Control Program – Bethany Bzduch, Jason Kokkinos
- Program Status – Funding efforts in HABS “12” Waterbodies Round 20-24
 - Amendments
 - Round 24 RFP Review and Consideration for Approval
- 12:15 Lunch (Provided)**
- 12:45 CREP Report – Scott Fickbohm
- 1:15 State Aid to Districts Report – Jennifer Clifford
- 1:45 Partnership Reports / Advisory Member Reports / Public Comments
- 2:30 Set next meeting date and location(s)
Adjourn